

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO <div style="font-family: monospace; font-size: 1.2em;">09870563</div> | FILING DATE | | |
|--------------------|----------|------|------------------------|------|------------------------|------|--|-------------|------|------|
| | | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. |
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| TOTAL IND. | 4 | | | | | | | | | |
| TOTAL DEP. | 35 | | | | | | | | | |
| TOTAL CLAIMS | 39 | | | | | | | | | |
| TOTAL IND. | | | | | | | | | | |
| TOTAL DEP. | | | | | | | | | | |
| TOTAL CLAIMS | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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